ADOPTED AGENDA

IMPERIAL VALLEY COLLEGE

MEETING OF THE ASSOCIATED STUDENT GOVERNMENT

Location: Administration Board Room @ 12:50 p.m.

Monday, March 27, 2017

I. CALL TO ORDER

- A. Roll call of Senate members and Associated Student Officers
- B. Recognition of Visitors
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF AGENDA March 27, 2017
- IV. APPROVAL OF MINUTES March 20, 2017
- V. PUBLIC COMMENTS
- VI. REPORTS
 - A. President- Christine Bermudez
 - B. Vice-President Benjamin Barajas Committee Meeting Reminders, Food Pantry Discussion
 - C. Treasurer Karen Villa
 - D. Secretary Kyle Deol -
 - E. Parliamentarian Brianna Guzman Women's Panel Update
 - F. Elections Officer Jose Gutierrez
 - G. Commissions
 - 1. Activities- Benjamin Barajas & Karla Espejo Preschool Easter Egg Hunt 4/12/17 and Student At-Large Egg Hunt 4/13/17; Blood Drive 4/5/17
 - 2. Affairs Kyle Deol & Stephanie Estrada Spring Awards Banquet
 - 3. Athletics Jose Gutierrez & Victor Cervantes
 - 4. Cultural- Luis Caloca & Brianna Guzman Women's History Month Celebration Update and Cesar Chavez Celebration 3/30/17, Approval of Expenditures
 - 5. Publicity Ubaldo Chavez
 - H. Committees
 - 1. Finance Brianna Guzman
 - 2. Rules Karen Villa
 - I. Other Committees

VII. UNFINISHED BUSINESS

VIII. NEW BUSINESS

- A. Charter Forms
 - 1. Welding Club Carlos Araiza, Club Advisor

B. Activity Function Forms

- 1. SNIP Club 2K "Walk N Wag" (Donation drive to be held from Tues., 3/28/17 through Sat., 4/8/17). The 2k event will take place Sat., 4/8/17 from 6:00 a.m. to 10:00 a.m. at the IVC Track Field.
- 2. SNIP Club Food Sale (Water and Tostitos Locos) during the 2K "Walk N Wag" Event, Sat., 4/8/17 from 6:00 a.m. to 10:00 a.m. at the IVC Track Field.
- 3. SNIP Club Informational Table and 2K "Walk N Wag" Sign-Ups, Tues., 4/4/17 and Wed., 4/5/17 in the quad area during College Hour (12:30 p.m. to 2:00 p.m.)
- 4. STEM Club Fundraiser, ongoing from Thurs., 3/30/17 to Thurs., 4/13/17

- **5. Chemistry Club** Beverage Sale –Pepsi Products only during the CTE Applied Sciences Expo on Thurs., 4/13/17 from 10:00 a.m. to 1:00 p.m.
- **6. Future Teachers Club** Food Sale (Nachos) during the CTE Applied Sciences Expo on Thurs., 4/13/17 from 10:00 a.m. to 1:00 p.m.
- C. President's Office request for the Usage of the Red ASG Canopy for Non-Profit Organization Event in the Community (4/23/17 & 5/07/17)
- **D.** Approve and Recommend the Increase of Student Health Fee (\$20 fall/spring & \$16 summer/winter)

IX. ANNOUNCEMENTS

- A. Senators
- B. ASG Vice-President, Benjamin Barajas
- C. Advisor, Dr. Lennor Johnson

03-27-2017 ASG Agenda **2** | P a g e