

**UNADOPTED MINUTES**  
**IMPERIAL VALLEY COLLEGE**  
**MEETING OF THE ASSOCIATED STUDENTS GOVERNMENT**  
**FIFTY-SECOND ASSEMBLY**  
Location: Administration Board Room @ 12:50 p.m.  
Monday, October 24, 2016

Vice-President, Benjamin Barajas called the regularly scheduled meeting of the Associated Students Government Senate to order at 12:52 p.m. in the Administration Board Room.

<b>PRESENT</b>	Christine Bermudez [Late 12:53 p.m.] Luis Caloca Jessica Cardenas Victor Cervantes Ubaldo Chavez [Late 12:55 p.m.] Kyle Deol Julia Escobar Stephanie Estrada Jose Gutierrez [Late 1:59 p.m.] Brianna Guzman [Late 12:58 p.m.] Karla Lopez Espejo Kaelyn Minor Karen Villa
<b>VISITORS</b>	Miriam Trejo, <i>Student Services Specialist</i> Melody Chronister, <i>Schedule Publication &amp; Academic Systems Spec.</i>
<b>ADVISOR</b>	Mr. Everardo Martinez-Inzunza
<b>CLERK</b>	Saria Cardoza
<b>APPROVAL OF AGENDA</b>	<i>M/S/C (Barajas/Villa) to approve the agenda for Monday, October 24, 2016 as submitted.</i>
<b>APPROVAL OF MINUTES</b>	<i>M/S/C (Barajas/Estrada) to approve the minutes for the meeting of Monday, October 17, 2016 as submitted.</i>
<b>PUBLIC COMMENTS</b>	None
<b><u>REPORTS</u></b>	
<b>President</b>	President Bermudez reminded the Senate of the following committee meetings scheduled this week in the Board Room: <ul style="list-style-type: none"><li>• College Council is scheduled to meet this Wednesday, October 26, 2016 at 12:50 p.m. President Bermudez, Secretary Deol and Senator Chavez are scheduled to attend.</li><li>• The Facilities and Environmental Health &amp; Safety Committee will be meeting this Thursday, October 27, 2016 at 12:50 p.m. VP Barajas will be attending.</li><li>• The President's Cabinet Meeting is scheduled to take place this Friday, October 28, 2016 at 2:00 p.m.</li></ul> <p>A Northern Arizona University-Extended Yuma Campus reached out to the ASG about the possibility of conducting a Community Forum project either on Monday, November 7 or Wednesday, November 9<sup>th</sup> after 5:00 p.m. The project consists in educating the community about</p>

mental health issues, for example, depression. Guest speakers from Behavioral Health will be invited.

After a brief discussion, there was a consensus not to host the forum.

**Treasurer**

Treasurer Villa distribute a hard copy of the most recent ASG budget.

**Secretary**

Secretary Deol would like for Senators' business cards to include the Senate social media sites on the back of the cards.

**Commissions**

**Activities**

*M/S/C (Barajas/Deol) to approve \$800 towards the Halloween Carnival activity which will take place this coming Monday, October 31, 2016.*

**Affairs**

Secretary Deol stated that the Breast Cancer Awareness event held last Thursday went extremely well. The guest speaker from Pioneers Memorial Health District gave an excellent speech. Cupcakes were handed to all attendees.

**Cultural**

The Cultural Commission continues to work on the Veteran's Day Celebration scheduled to take place, Thursday, November 10, 2016 in the College Center during college hour.

**Publicity**

Posters announcing Winter and Spring registration dates will be done this week.

**Other Committees**

**Finance**

*M/S/C (Caloca/Barajas) to approve the donation of six electronic posters towards Region X.*

**Rules**

The Rules Committee met last week and discussed the Philosophy Club's sanction. The sanction was reduced from 30 days to 15 days. Specifics of the sanction were not shared.

The Senate discussed the possibility of moving the ASG Planning meetings from Wednesdays to Fridays as several other shared governance committees meet during this time. However, after a lengthy discussion no action was taken.

**CCCSAA**

The senate attended the student leadership conference put on by CCCSAA in Los Angeles, CA this weekend. President Bermudez would like Senators to submit a one or two paragraph on each workshop attended.

**General Assembly**

President Bermudez and Senator Espejo will attend the General Assembly this fall. A mandatory meeting will be held Wednesday, November 9, 2016 to review the legislative resolution packet.

**NEW BUSINESS**

**Charter Forms**

*M/S/C (Cervantes/Caloca) to approve the following Charter forms as submitted:*

- a. **Communication Club**  
 President: Brianna Guzman  
 Vice-President: Mayte Salas  
 Secretary: Kitzia Espinoza  
 Treasurer: Jorge Gonzalez  
 Club Advisor: Rumaldo Marquez
  
- b. **English as a Second Language (ESL) Club**  
 President: Viridiana Figueroa  
 Vice-President: Ana Karen Barajas  
 Secretary: Adriana Piña  
 Treasurer: Beatriz Cervantes  
 Club Advisor: Diane Harris
  
- c. **Baha'i Unity Club**  
 President: Steve Gonzalez  
 Vice-President: Ezequio Martinez  
 Secretary: Cecilia Flores  
 Club Advisor: Arashmidos Monjazez

## Activity Function Forms

*M/S/C (Deol/Cervantes) to approve the following Activity Function forms as submitted. Item#7 and 15 were pulled for discussion.*

1. **AG Club** – Food Sale (Hawaiian Shaved Ice, Shake & Wake Smoothies, Asadero Neighborhood Tacos & Hot Dogs and Wild West Kettle Corn) during the Pumpkin Patch Event, Fri., 10/28/16 from 5pm-10pm and Sat., 10/29/16 from 10am-4pm at the AG field
2. **Business Club** – Coffee and Pre-Packaged Pastries Sale from Mon., 10/31/16 to Fri., 12/9/16 from 8am-2pm at the Business Department
3. **AG Club** – Food Sale (Cotton Candy) during the Pumpkin Patch Event, Fri., 10/28/16 from 5pm-10pm and Sat., 10/29/16 from 10am-4pm at the AG field
4. **CAAP Club** – Food Sale (Hot dogs, chips, soda & water) during the ASG's Halloween Carnival on Mon., 10/31/16 from 11:00 a.m. – 2:00 p.m. at the Amphitheater
5. **Business Club** – Food Sale (Churros, churritos, churros locos, kettle corn, candied apples, Julian Pies, water, soda and coffee) on Sat., 11/12/16 from 6am to 2pm at the Brawley Cattle Call Parade
6. **ESL Club** – Food Sale (Hot Mozzarella Sticks) during the ASG's Halloween Carnival on Mon., 10/31/16 from 11:00 a.m. – 2:00 p.m. at the Amphitheater
8. **Baha'i Club** - Information Booth on Tues., 11/1/16 from 9am-2pm and Wed., 11/9/16 from 11am-4pm in the Quad
9. **Chemistry Club** – Food Sale (Barbacoa, Rice & beans) during the ASG's Halloween Carnival on Mon., 10/31/16 from 11:00 a.m. – 2:00 p.m. at the Amphitheater
10. **Chemistry Club** – Potatoes Launch Activity during the AG's Club Pumpkin Patch Event, Fri., 10/28/16 from 5pm-10pm and Sat., 10/29/16 from 10am-4pm at the AG field
11. **AG Club** – Food Sale (Cookies and Popcorn) during the Pumpkin Patch Event Fri., 10/28/16 from 5pm-10am and Sat., 10/29/16 from 10am-4pm at the AG field. Popcorn will only be sold Fri., 10/28/16.
12. **AG Club** – Hello Happy Bows Sale (Kids Party Pals) during the AG's Club Pumpkin Patch Event, Fri., 10/28/16 from 5pm-10pm and Sat., 10/29/16 from 10am-4pm at the AG field
13. **AG Club** – Maze, Tricycle Race, Hay Ride, Pie Contest, Pumpkin Sale and Trebuchet during the Pumpkin Patch Event, Fri., 10/28/16 from 5pm-10pm and Sat., 10/29/16 from 10am-4pm at the AG
14. **Fitness Club** – Food Sale (Tamarindo & Cucumber Water, candy, Tostadas Navideñas de Papa, Ice Tea) and Balloon Chart Game during

AG's Club Pumpkin Patch Event, Fri., 10/28/16 from 5pm-10am and Sat., 10/29/16 from 10am-4pm at the AG Field

16. **S.T.E.M.** – Food Sale (Nachos and Lemonade) during the ASG's Halloween Carnival on Mon., 10/31/16 from 11:00 a.m. – 2:00 p.m. at the Amphitheater
17. **Christian Club Chosen Generation** – Food Sale (Tostitos Locos) during the ASG's Halloween Carnival on Mon., 10/31/16 from 11:00 a.m. – 2:00 p.m. at the Amphitheater

*M/S/C (Deol/Cervantes) to discuss the following Activity Function forms*

7. **Future Leaders Club** – Food Sale (Churritos, Duritos, Tostitos, Hot Cheetos with Chile and Chamoy) and Face Painting activity during the AG's Club Pumpkin Patch Event, Fri., 10/28/16 from 5pm-10pm and Sat., 10/29/16 from 10am-4pm at the AG field
15. **SSS Club** – Food Sale (Tamarindo Apples) during the AG's Club Pumpkin Patch Event, Fri., 10/28/16 from 5pm-10pm and Sat., 10/29/16 from 10am-4pm at the AG

*Discussion: The scheduled times on all the Pumpkin Patch events were incorrect. The correction states Friday hours from 5pm-10pm and not 10am.*

## College Hour Proposal

Melody Chronister was present to provide a short presentation in regards to the College Hour proposal.

History on Campus Hour:

- Was two days a week – Tuesday & Thursday; 12pm-1pm  
This changed resulted in the elimination of the Tuesday/Thursday 11:50 a.m.-1:15 p.m. time block, a high-performance block
- Currently Campus Hour is four days a week – Monday-Thursday; 12:50 p.m. -1:50 p.m.

A campus hour ad hoc committee was formed by Academic Senate to review the current college hour time block schedule “in order to develop a schedule that allows more time before and after college hour for students and faculty and that maximizes the college's FTES generation.” The ad hoc committee discussed three different time block calendar proposals with the best one being the change to 3:00 p.m. to 4:00 p.m.

Mrs. Chronister open the floor for questions at 1:41 p.m.

Senators expressed their concerns about College Hour being held so late in the day. Mrs. Chronister stated that the 3pm-4pm College Hour proposal is still pending approval from other campus committees and nothing has been set. Mrs. Chronister thanked the ASG for their time and she was excused at 1:47 p.m.

The ASG will be discussing this item at their next meeting.

## Restroom Shelves

This item was tabled due to lack of time.

## ANNOUNCEMENTS


**President**

President Bermudez and Dean Martinez-Inzunza thanked everyone who attended the CCCSAA Conference as all the Senators were well behaved and no incidents were to be reported.

**ADJOURNMENT**

The meeting was adjourned at 1:48 p.m.

*\*\* Due to the ASG Halloween Carnival activity taking place Monday, October 31, 2016 the regularly scheduled meeting has been moved to **Wednesday, November 2, 2016 at 12:50 p.m.** in the Student Affairs Conference Room, building 1000.*

	<u>11/20/17</u>		
PRESIDENT	DATE	A.S. ADVISOR	DATE

Respectfully Submitted by: \_\_\_\_\_ Date \_\_\_\_\_

**IMPERIAL VALLEY COLLEGE  
ASSOCIATED STUDENT GOVERNMENT  
2016-2017 BUDGET**

INCOME ACCOUNTS	AMOUNT BUDGETED	REVISED BUDGET	EARNED TO DATE	RECEIVABLE	BALANCE TO BE EARNED	
1 RESERVES	\$81,658.33	\$81,658.33	\$81,658.33	\$0.00	\$0.00	
7 CONTRACTS	\$27,500.00	\$27,500.00	\$26,750.00	\$0.00	\$750.00	
8 VENDING MACHINES	\$40,000.00	\$40,000.00	\$14,248.11	\$0.00	\$25,751.89	
10 MEMBERSHIP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
12 ARCADE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
14 INTEREST	\$100.00	\$100.00	\$1.30	\$0.00	\$98.70	
16 SPECIAL EVENTS	\$100.00	\$100.00	\$0.00	\$0.00	\$100.00	
18 OTHER	\$2,500.00	\$2,500.00	\$6,935.37	\$0.00	-\$4,435.37	
19 ABATEMENTS	\$0.00	\$0.00	\$0.00	\$1,684.00	\$0.00	
<b>TOTALS</b>	<b>\$151,858.33</b>	<b>\$151,858.33</b>	<b>\$129,593.11</b>	<b>\$1,684.00</b>	<b>\$22,265.22</b>	<b>\$0.00</b>

EXPENSE ACCOUNTS	AMOUNT BUDGETED	REVISED BUDGET	AMOUNT ENCUMBERED	AMOUNT EXPENDED	AMOUNT ABATED	BALANCE
20 PRESIDENT	\$1,200.00	\$1,200.00	\$0.00	\$400.00	\$0.00	\$800.00
22 ADMINISTRATION	\$2,000.00	\$2,000.00	\$0.00	\$1,317.58	\$10.62	\$693.04
24 ID SUPPLIES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
26 DISTRICT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
28 ACTIVITIES	\$8,000.00	\$8,000.00	\$0.00	\$1,517.18	\$97.83	\$6,580.65
30 AFFAIRS	\$9,000.00	\$9,000.00	\$0.00	\$665.53	\$235.83	\$8,570.30
32 ATHLETICS	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00
34 CULTURAL	\$3,000.00	\$3,000.00	\$0.00	\$814.30	\$341.34	\$2,527.04
36 PUBLICITY	\$1,000.00	\$1,000.00	\$0.00	\$623.52	\$0.00	\$376.48
38 SPECIAL ACTIVITIES	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00
40 SUPPLIES	\$1,000.00	\$1,000.00	\$0.00	\$259.04	\$0.00	\$740.96
42 TRAVEL/MILEAGE	\$1,100.00	\$1,100.00	\$0.00	\$650.00	\$0.00	\$450.00
44 COPY PRINT	\$500.00	\$500.00	\$0.00	\$208.00	\$813.00	\$1,105.00
46 ARCADE EQUIP/SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00
48 CONTINGENCY	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00
50 COMPUTERS/SATELLITE	\$1,500.00	\$1,500.00	\$0.00	\$639.70	\$185.38	\$1,045.68
52 VENDING MACHINES	\$29,500.00	\$29,500.00	\$0.00	\$8,414.52	\$0.00	\$21,085.48
55 BANK FEES	\$50.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00
57 BANK DEBTS	\$50.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00
60 CAPITAL OUTLAY	\$2,000.00	\$2,000.00	\$0.00	\$1,496.88	\$0.00	\$503.12
62 STUDENT EMPLOYMENT	\$5,500.00	\$5,500.00	\$0.00	\$0.00	\$0.00	\$5,500.00
64 SITE IMPROVEMENTS	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00
70 RESERVES	\$81,658.33	\$81,658.33	\$0.00	\$0.00	\$0.00	\$81,658.33
<b>TOTALS</b>	<b>\$151,858.33</b>	<b>\$151,858.33</b>	<b>\$0.00</b>	<b>\$17,006.25</b>	<b>\$1,684.00</b>	<b>\$136,536.08</b>

2016-2017 REVENUE  
2016-2017 EXPENDITURES  
2016-2017 ABATEMENTS  
BANK BALANCE

\$129,593.11  
\$17,006.25  
\$1,684.00  
\$114,270.86

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- Meet latest ADA requirements.
- Latest in no-touch technology.
- Yield lower maintenance & supply costs.
- Increase customer satisfaction.

Scroll down to select parts. [Click here for more restroom equipment.](#)



#### 692 Premium stainless steel shelf

- This premium model is fabricated of alloy 18-8 stainless steel, type 304; brackets shall be 18 gauge, shelf has 1/2" lip on all 4 sides.
- Front lip is hemmed under for safety.
- Exposed surfaces shall be #4 satin finish and protected during shipment with PVC film.
- 3 9/16" high mounting brackets are welded to under side of shelf.
- Spec sheet available with number of brackets, spacing etc.

**Shop Below For Desired Size:**

Prices Start At: \$48.00

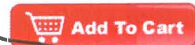
**Sale price: \$31.00**

Part #: 692

Choose depth & width in inches:

8d x 24w, #692P8x24(+\$26) ▼

Lead time: \$200+ orders ship in 1 to 2 weeks ▼





#### 0694 Premium Shelf with Backsplash

- 3/4" back splash. Only available in 5" depth.
- Same steel and finish as shelf to left.
- 1" downward lip on front. No lips on side.
- Mounting brackets are 2" high.
- Number of brackets on 12 to 24" wide shelf is 2; 30 to 36" wide- 3; 48" wide- 4.

**Shop Below For Desired Size:**

Prices Start At: \$97.60

**Sale price: \$63.00**

Part #: 0694

Select: 5d x 16w, #5x16 ▼





#### 0690 Premium Shelf with Raised Edges

- 6" depth.
- Entire unit is formed of one piece of 18 gauge stainless steel.
- Has a 3/8" raised edge and a #4 satin finish.

**Shop Below For Desired Size:**



#### Folding Purse / Utility Shelf

- Fabricated if 18 gauge type 304 satin finish stainless steel with raised rim.
- Folds out of the way when not in use. 14 5/8" x 5 13/16"



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- Increase customer satisfaction.

Scroll down to select parts. [Click here for more restroom equipment.](#)



#### 110300 Briefcase/Laptop Holder

- "The Pouch" is a clean and secure storage system to keep personal items off unsanitary floors.
- Also reduces restroom and fitting room theft.
- 3/16" thick clear acrylic plastic with fasteners.
- 20" high x 12" wide at bottom x 6" deep.
- Large enough to hold almost any handbag, attache case, laptop, etc.
- Virtually indestructible.



#### Folding Purse / Utility Shelf

- Fabricated if 18 gauge type 304 satin finish stainless steel with raised rim.
- Folds out of the way when not in use. 14 5/8" x 5 13/16"



Prices Start At: \$82.00  
**Sale price: \$61.00**  
Part #: A0698

**Add To Cart**



Prices Start At: \$55.00  
**Sale price: \$42.00**  
Part #: 110300

Part #: #110300

**Add To Cart**

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